06-18-04

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PATENT APPLICATION Docket No. 14254.21.3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

re application of Graham Nicholson et al. )Art Unit Serial No. 10/618,833 2881 Filed: July 14, 2003 Confirmation No.: 5930 CONTAINER FOR NUCLEAR FUEL For: TRANSPORTATION Examiner: Jack I. Berman

## CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 17<sup>th</sup> day of June 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "A" and Response (2 pages).
- Petition for an Extension of Time (2 pages) (in duplicate)
- Terminal Disclaimer (2 pages)
- PTO-2038 Credit Card Payment Form in the amount of \$1,060
- Transmittal for Supplemental Information Disclosure Statement (3 pages) (in duplicate)
- Supplemental Information Disclosure Statement (2 pages)
- Form PTO-1449 listing 5 references (2 pages)
- A copy of each reference listed on Form PTO-1449 with four English translations
- Form PTO-2038 submitting Credit Card Payment in the amount of \$180
- Postcard

Respectfully submitted,

DANA L. TANGREN Attorney for Applicant Registration No. 37,246

Customer No. 022913

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IN THE U	NITED STATES PATENT AND TRADEMAR	K OFFICE
In re application	of	)
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Serial No.	10/618,833	)Art Unit ) 2881
Filed:	July 14, 2003	)
Confirmation No	o.: 5930	)
For:	CONTAINER FOR NUCLEAR FUEL TRANSPORTATION	) ) )
Examiner:	Jack I. Berman	)
	TRANSMITTAL FOR AMENDMENT "A"  AND RESPONSE	
Mail Stop AMEl Commissioner fo P.O. Box 1450 Alexandria, VA Sir:	or Patents	
Sir:		
Transmit above-identified	ted herewith is an Amendment "A" and Respon application.	se for entry in the
1.	mall entity status of this application under 37 C 27 has been established by a verified state abmitted.	
	o secure the approval of the Examiner for prop the drawings, enclosed are the following:	osed amendments
	Letter to the Official Draftsperson;	

<sup>\*</sup> Admitted only in California † Admitted only in New York

		Set of () sheets of drawings containing Figures including the proposed amendments therein; and	
		A duplicate set of the () sheets of drawings with the changes therein highlighted in red.	
<u>X</u>	Termi	nal Disclaimer.	
<u>X</u>	To render the transmitted Amendment "A" and Response timely filed enclosed is a Petition for a Three-Month Extension of Time.		
<u>X</u>	A Certificate of Express Mail Under 37 C.F.R. § 1.10.		
	No oth	ner additional fee is required.	
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The fee has been calculated as follows:

<u>X</u>

			SMALL	ENTITY	LARGE	ENTITY
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X	
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1 <sup>st</sup> PRESENTATIO	N OF MULTIPLE	DEPENDENT	+=	:	+=	
	h		TOTAL		TOTAL	

<u>X</u>	Form PTO-2038 submitting Credit Card Payment in the amount of \$1,060.00 is enclosed to cover the following:
	X The \$950.00 fee to cover the extension of time; and
	X The \$110.00 fee for terminal disclaimer.
	Please charge my Deposit Account No. 23-3178 in the amount of
<u>X</u>	The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

- X Any patent application processing fees under 37 CFR 1.17.
- X A duplicate copy of this transmittal letter is attached.

Dated this 17<sup>th</sup> day of June 2004.

Respectfully submitted,

DANA L. TANGREN Attorney for Applicant Registration No. 37,246 Customer No. 022913

DLT: dfw DFW0000010706V001